

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 24 1967

Returned to applicant for correction

Corrected application filed

Map filed January 30, 1964, under 21473

The applicant: Nevada Farm & Development Corp. 791 Pontiac Dr.  
of Salt Lake City, Utah 84107, County of Salt Lake  
 State of Utah, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) December 22, 1961, Carson  
City, Nevada

1. The source of the proposed appropriation is Upper Willow Creek

Name of stream, lake or other source.

2. The amount of water applied for is 2.0 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet3. The water to be used for commercial, domestic and (recreational)

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)                     (b) Stockwater (state number and kinds of animals to be watered)                     (c) Other use (describe fully under "No. 11. Remarks")                     

(d) Power:

(1) Horsepower developed                     (2) Point of return of water to stream                     5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 1, T. 1 S.,R. 32 E., M.D.M. (Unsurveyed) at a point from which the NW cornerDescribe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,of Sec. 35 T. 1 N., R. 32 E., bears N. 41° 50' W. a distance ofit should be stated. 8,850 feet6. Place of use: Sec. 32, SE $\frac{1}{4}$  Sec. 29, T. 1 N., R. 32 E., M.D.M.Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about January 1st and end about December 31st, of each year.

Month

Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion dam, pipe line to place  
of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$25,000.

10. Estimated time required to construct works..... 2 years

11. Remarks. This water is to be used for commercial resort being developed  
on described lands. A portion of the survey of this application was  
accepted from one made by Joseph Market in 1936. See Exhibit A.

Applicant Nevada Farm & Development Corp.

By s/ M. D. Haltom  
M.D. Haltom, Sec.

**Compared.**

# OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Cancelled JUN 12 1967 because of failure  
to submit statutory filing fee.  
A. L. P. R. 2/1/68

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

**Actual construction work shall begin on or before.**

**Proof of commencement of work shall be filed before.**

**Work must be prosecuted with reasonable diligence and be completed on or before.**

**Proof of completion of work shall be filed before.**

**Application of water to beneficial use shall be made on or before.**

**Proof of the application of water to beneficial use shall be filed on or before.**

**Map in support of proof of beneficial use shall be filed on or before.**

**Commencement of work filed**\_\_\_\_\_

Completion of work filed.....

**Proof of beneficial use filed.....**

**Cultural map filed**.....

**Certificate No.** ..... **Issued** .....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

**A.D. 19.....**

County Recorder

**State Engineer**